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PATENT TRADEMARK OFFICE



Patent  
Case No.: 56008US002

1733

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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OCT 21 2003

TC 1700

First Named Inventor: ZHOU, ZHIMING

Application No.: 10/025130 Group Art Unit: 1733

Filed: December 18, 2001

Examiner: Unknown

Title: SILICONE PRIMING COMPOSITIONS, ARTICLES, AND METHODS

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

|  |  |
|--|--|
| <u>CERTIFICATE OF MAILING</u>  |  |
| I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on: |  |
| October 13, 2003   |  |
| Date   | Signed by: Kimberly A. Hayes   |

Dear Sir:

Pursuant to 37 CFR §§ 1.56, 1.97, and 1.98, enclosed is a completed Form PTO-1449 citing a reference submitted for consideration by the Examiner. A copy of the cited reference is also enclosed. It is respectfully requested that the Examiner initial and return the enclosed Form PTO-1449 to indicate that the reference has been considered.

Under 37 CFR § 1.97(e)(1), I hereby certify that the item of information contained in this Information Disclosure Statement was first cited in any communication from a foreign patent office in a counterpart foreign application not more than three (3) months prior to the filing of this Supplemental Information Disclosure Statement.

Under 37 CFR § 1.704(d), I hereby state that the item of information contained in this Supplemental Information Disclosure Statement was cited in a communication from a foreign patent office in a counterpart application and that this communication was not received by any individual designated in 37 CFR § 1.56(c) more than thirty (30) days prior to the filing of this Supplemental Information Disclosure Statement.

A copy of the Search Report from a foreign counterpart application is enclosed.

It is believed that no fee is due; however, in the event a fee is required, please charge the fee to Deposit Account No. 13-3723.

Respectfully submitted,

October 15, 2003  
Date

By:

  
Scott R. Pribnow, Reg. No.: 43,869  
Telephone No.: (651) 736-3512

Office of Intellectual Property Counsel  
3M Innovative Properties Company  
Facsimile No.: 651-736-3833

# INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(Use as many sheets as necessary)

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Page 1 of 1

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|                      |                   |
|----------------------|-------------------|
| Application Number   | 10/025130         |
| Filing Date          | December 18, 2001 |
| First Named Inventor | Zhou, Zhiming     |
| Art Unit             | 1733              |
| Examiner Name        | Unknown           |
| Attorney Case Number | 56008US002        |

## U.S. Patent Documents

| Exam. Init.* | Cite No. | Document Number                  | Publication Date or Issue Date<br>MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear |
|--------------|----------|----------------------------------|--|---|---|
|              |          | Doc. Number-(Kind Code if Known) |  |   |   |
|              | A1       | US- 5,106,951                    | 04-21-1992                                   | Morgan, Jr. et al.                              |   |
|              | A2       | US-                              |  |   |   |
|              | A3       | US-                              |  |   |   |
|              | A4       | US-                              |  |   |   |
|              | A5       | US-                              |  |   |   |
|              | A6       | US-                              |  |   |   |
|              | A7       | US-                              |  |   |   |
|              | A8       | US-                              |  |   |   |
|              | A9       | US-                              |  |   |   |
|              | A10      | US-                              |  |   |   |
|              | A11      | US-                              |  |   |   |

## Foreign Patent Documents

| Exam. Init.* | Cite No. | Foreign Patent Document |                            | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines,<br>Where Relevant Passages<br>or Relevant Figures Appear | Translation<br>(Check if yes) |
|--------------|----------|-------------------------|----------------------------|--------------------------------|--|---|-------------------------------|
|              |          | Ctry. Code              | Number-KindCode (If known) |                                |  |   |                               |
|              | B1       |                         |                            |                                |  |   |                               |
|              | B2       |                         |                            |                                |  |   |                               |
|              | B3       |                         |                            |                                |  |   |                               |
|              | B4       |                         |                            |                                |  |   |                               |
|              | B5       |                         |                            |                                |  |   |                               |
|              | B6       |                         |                            |                                |  |   |                               |
|              | B7       |                         |                            |                                |  |   |                               |

## OTHER PRIOR ART -- NON PATENT LITERATURE DOCUMENTS

|              |          |  |
|--------------|----------|--|
| Exam. Init.* | Cite No. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published |
|              | C1       |  |
|              | C2       |  |
|              | C3       |  |

\*Examiner:

Date Considered:

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.